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By Robert C. Tannehill

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In this volume, Robert C. Tannehill focuses on the significance of the Gospel of Luke in its final form for its original audience. Drawing on his own extensive previous work on Luke as a literary narrative as well as on recent studies of the ancient Mediterranean social world, Tannehill suggests that modern readers will find that certain features of Luke's Gospel only take on significance—or deeper significance—when matched with an appropriate historical and cultural context in the first century.

“This commentary is designed to meet the needs of sophisticated nonspecialist students of the Bible. The evangelist's literary genius, frequently displayed in multivalent diction and imagery, finds in Robert Tannehill a faithful and sensitive interpreter. Social-scientific criticism, use of cultural anthropology, and frequent correction of renderings in the New Revised Standard Version appear without undue intrusiveness. This is a work well done.” —Frederick W. Danker, Christ Seminary-Seminex/ Lutheran School of Theology at Chicago

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About the Author

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Robert C. Tannehill is Academic Dean and Professor of New Testament at the Methodist Theological School in Ohio. His most recent works include: *The Narrative Unity of Luke-Acts: A Literary Interpretation*, 2 vols Fortress Press 1986, 1990; *Abingdon New Testament Commentaries - Luke*, Abngdon Press, 1996.

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